

INDIAN SCHOOL SUR

Mandatory Public Disclosure

A: GENERAL INFORMATION

| SL.NO | INFORMATION | DETAILS |
|-------|--------------------------------|---|
| 1 | NAME OF THE SCHOOL | INDIAN SCHOOL SUR |
| 2 | AFFILIATION NO (IF APPLICABLE) | 6130009 |
| 3 | SCHOOL CODE (IF APPLICABLE) | 90172 |
| 4 | COMPLETE ADDRESS WITH PINCODE | INDIAN SCHOOL, SUR P.O. Box :158, Postal code:411 Sur, Sultanate of Oman |
| 5 | PRINCIPAL NAME & QUALIFICATION | Dr. S. Srinivasan M.Sc, B.Ed, M.Phil, Ph.D |
| 6 | SCHOOL EMAIL ID | info@indianschoolsur.com |
| 7 | CONTACT DETAILS | Phone: +968 25541071 Fax: +968 25540939 |

B: DOCUMENTS AND INFORMATION

| SL.NO | DOCUMENTS & | UPLOAD DOCUMENTS |
|-------|---|---|
| | INFORMATION | |
| 1. | COPIES OF AFFILIATION / UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY | https://drive.google.com/file/d/1pUaxDBAYV b6_9Pu5GAb34yplc5fY95cw/view?usp=share |
| 2. | COPIESOFSOCIETIES/TRUST/COMPANYREGISTRATION/RENEWALCERTIFICATE,ASAPPLICABLE | https://drive.google.com/file/d/1bY_YjeDmGk E4VWgVAR18VxSTcylww3u/view?usp=shar e_link |
| 3. | COPY OF NO OBJECTION CERTIFICATE (NOC ISSUED), IF APPLICABLE, BY THE STATE GOVT. / UT | https://drive.google.com/file/d/160dt72K8idO ELxbLbnyvV729chZF- j4I/view?usp=share_link |

| 4. | COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT,2009 AND IT'S RENEWAL, IF APPLICABLE | https://drive.google.com/file/d/1pKhUlOGRzz RzyaIx20nib0W_1MoOzjO/view?usp=share_li nk |
|----|---|---|
| 5. | COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE | https://drive.google.com/file/d/1anw6myW3ajJ HbMk5JSgMemhVTwVBMOCz/view?usp=sh are_link |
| 6 | COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY | https://drive.google.com/file/d/12SDxv_QIQf4 RYGntPcig7J5C9HdweW9/view?usp=share_li nk |
| 7 | COPYOFTHEDEOCERTIFICATE SUBMITTED BYTHESCHOOLFORAFFILIATION/UPDRADATION / EXTENSIONOFAFFILIATIONORSELFCERTIFICATION BY SCHOOL | https://drive.google.com/file/d/1pUaxDBAYV b6_9Pu5GAb34yplc5fY95cw/view?usp=share link |
| 8 | COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES | https://drive.google.com/file/d/1S10vf8t0v7TI XxBBgFX9Sz3IHzrPP- Xq/view?usp=share_link |

C. RESULT AND ACADEMICS

SL.NO DOCUMENTS / UPLOAD DOCUMENTS **INFORMATION** FEE STRUCTURE SchoolFees: OF THE SCHOOL Level Class Tuition Fees Other Fees Total KG 1 KG 2 K. G KG 3 Elementary Middle/ Preparatory Secondary

| 2 | ANNUAL ACADEMIC CALENDAR | https://indianschoolsur.com/ |
|---|---|---|
| 3 | LIST OF SCHOOL MANAGEMENT COMMITTEE(SMC) | https://indianschoolsur.com/management-iss/ |
| 4 | LAST THREE - YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY | https://indianschoolsur.com/cbse-results/ |

RESULT CLASS : X

| SL.NO | YEAR | NO OF REGISTERED STUDENTS | NO OF STUDENTS PASSED | PASS PERCENTAGE |
|-------|------|---------------------------------|-----------------------------|--------------------|
| 1 | 2020 | 55 | 55 | 100 |
| 2 | 2021 | 64 | 64 | 100 |
| 3 | 2022 | 67 | 67 | 100 |

RESULT CLASS : XII

| SL.NO | YEAR | NO OF REGISTERED STUDENTS | NO OF STUDENTS PASSED | PASS PERCENTAGE |
|-------|------|---------------------------------|-----------------------------|--------------------|
| 1 | 2020 | 24 | 24 | 100 |
| 2 | 2021 | 34 | 34 | 100 |
| 3 | 2022 | 35 | 35 | 100 |

STAFF(TEACHING)

| SL.NO | INFORMATION | DETAILS |
|-------|----------------------|---------|
| 1 | PRINCIPAL | 1 |
| 2 | TOTAL NO OF TEACHERS | 45 |
| | • PGT | 19 |
| | • TGT | 20 |

| | • PRT | 6 |
|----------|---|--|
| 3 | TEACHERS SECTION RATIO | 1:30 |
| 4 | DETAILS OF SPECIAL EDUCATOR | NIL |
| 5 | DETAILS OF COUNSELLOR AND WELLNESS TEACHER | Mrs. ZIMSHA PERVEEN couselor@indianschoolsur.com |
| E COLOOL | | eouseior@indiansenooisur.com |

E: SCHOOL INFRASTRUCTURE

| SL.NO | INFORMATION | DETAILS |
|-------|---|------------------------------|
| 1 | TOTAL CAMOUS AREA OF THE SCHOOL (IN SQUARE METRE) | 6512 |
| 2 | NO.AND SIZE OF THE CLASS ROOMS (IN SQ. METRE) | 33 |
| 3 | NO AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR) | 4NOS 51 SQMTR |
| 4 | INTERNET FACILITY (Y/N) | Y |
| 5 | NO OF BOYS TOILET | 27 |
| 6 | NO OF GIRLS TOILET | 34 |
| 7 | LINK OF YOUTUBE VIDEO OF THE INSPECTION OF THE SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL | https://youtu.be/b0pfsf7O9aw |