

APPENDIX -IX

MANDATORY PUBLIC DISCLOSURE

A : GENERAL INFORMATION :

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	INDIAN SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	6130009
3	SCHOOL CODE (IF APPLICABLE)	90172
4	COMPLETE ADDRESS WITH PIN CODE	PO BOX 158 POSTAL CODE 411 SUR SULTANATE OF OMAN
5	PRINCIPAL NAME	DR SRINIVASAN SAMBAMURTHY
6	PRINCIPAL QUALIFICATION	M.Sc, B.Ed, M.Phil, Ph.D
7	SCHOOL EMAIL ID	issuroman@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	99081078

B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://drive.google.com/file/d/1fSmqmLhJLns_Wezx_Smnsf6nv84gXOK0/view?usp=share_link
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	https://drive.google.com/file/d/1u7ZU8NKoWKnbgNQp-mbdS9evMWhM1Ddr/view?usp=share_link
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	https://drive.google.com/file/d/1PIWg9ptMfNE4rBVLrpHrmt61Zul1pueP/view?usp=share_link
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	https://drive.google.com/file/d/1ZOoC84gqRxDEtTK90fqr_j2mF9Vpc83_/view?usp=share_link
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://drive.google.com/file/d/1H8Q8y9U8YSzNLBjMohc88Gk9tvBVoLI0/view?usp=share_link
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://drive.google.com/file/d/1H8Q8y9U8YSzNLBjMohc88Gk9tvBVoLI0/view?usp=share_link

7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	https://drive.google.com/file/d/1XRw_moWk4CPno6lUQHuli166Auclt4DH/view?usp=share_link
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	https://drive.google.com/file/d/1Fl6IPZEOV1_yu0dK7lUwMeaO3mnRt1rq/view?usp=share_link

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	https://indianschoolsur.com/fee-structure/
2	ANNUAL ACADEMIC CALENDER	https://indianschoolsur.com/wp-content/uploads/2023/05/DIGITAL-DIARY-2023-24.pdf
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://indianschoolsur.com/management-iss/
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	https://indianschoolsur.com/management-iss/
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	https://indianschoolsur.com/cbse-results/

D : STAFF (TEACHING) :

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	DR SRINIVASAN SAMBAMURTHY
2	TOTAL NO. OF TEACHERS	47
	PGT	16
	TGT	16
	PRT	13

3	TEACHERS SECTION RATIO	1:30
4	DETAILS OF SPECIAL EDUCATOR	1
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	1

RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2022	59	58	98.3	One student secured E grade in one subject

RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	49	48	97.95	One student secured E grade in one subject

E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	6840
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	33 & 1600
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	5 & 400
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	24
6	NO. OF BOYS TOILETS	24
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://drive.google.com/file/d/1BLdaEVhtOGD2_6IADO_vyFh0FzNsFwFp/view?usp=share_link